



**Stevan Pearce**

**U.S. Congressman**

*Representing New Mexico's Second District*

---

---

## ***Service Academy Checklist***

### **Complete application:**

- ☐ Completed academy application form.
- ☐ Mandatory essay.
- ☐ Official high school/college transcript.
- ☐ Official ACT/ SAT scores.
- ☐ Three letters of recommendation from non-relatives.
- ☐ Recent photograph of yourself.
- ☐ Established file with academy of interest.



**Stevan Pearce**

**U.S. Congressman**

*Representing New Mexico's Second District*

---

---

## ***Service Academy Information Sheet***

**In order to establish a file with the academy you are interested in attending, you should request an application and general information from them. See addresses and web sites below.**

### **Service Academy Addresses and Web Site Addresses:**

#### **West Point:**

Director of Admissions  
United States Military Academy  
West Point, NY 10996-1797  
<http://www.westpoint.edu/>

#### **U.S. Naval Academy:**

Superintendent, U.S. Naval Academy  
Attn: Director of Candidate Guidance  
Annapolis, MD 21402-5018  
<http://www.usna.edu/>

#### **U.S. Air Force Academy:**

HQ U.S. Air Force Academy  
Colorado Springs, CO 80840-9989  
<http://www.usafa.edu/>

#### **U.S. Merchant Marine Academy:**

Director of Admissions  
U.S. Merchant Marine Academy  
Kings Point, NY 11024-1699  
<http://www.usmma.edu/>

#### **U.S. Coast Guard Academy**

Director of Admissions  
New London, KT 06320-4195  
<http://www.cga.edu/>

### **Other Nomination Sources:**

*It is in your best interest to request a nomination through all sources available to you. If your father or mother is active duty military, retired military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please consult the Service Academy Information Sheet for applicable addresses.*

#### **The Honorable George W. Bush**

President of the United States  
1600 Pennsylvania Avenue, NW  
Washington, DC 20500

#### **The Honorable Richard Cheney**

Office of the Vice President  
Executive Office Building  
Washington, DC 20501

#### **Senator Pete V. Domenici**

505 South Main, Suite 118  
Loretto Town Centre  
Las Cruces, NM 88001

#### **Senator Jeff Bingaman**

505 South Main, Suite 148  
Loretto Town Centre  
Las Cruces, NM 88001



**Stevan Pearce**

**U.S. Congressman**

*Representing New Mexico's Second District*

---

---

## *Service Academy Nomination Application*

Please print clearly or type the following information:

### **I. Personal History**

Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Complete Permanent Physical Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Legal Guardian (if applicable): \_\_\_\_\_

### **II. Academy Interest**

Please rank each of the Academies in order of preference for attendance, with one being your first choice. It is to your advantage to rank all Academies unless you are unwilling to attend certain Academies.

\_\_\_\_\_ Air Force      \_\_\_\_\_ Army      \_\_\_\_\_ Navy      \_\_\_\_\_ Merchant Marine

Have you requested a nomination through another source?      ☐ Yes      ☐ No

If yes, from whom? \_\_\_\_\_

Have you been contacted directly by an Academy?      ☐ Yes      ☐ No

If yes, which Academy and who? \_\_\_\_\_

Have you ever served in the military in any capacity? \_\_\_\_\_

If yes, what is the highest rank you held? \_\_\_\_\_

### III. Educational History

High School: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Principal: \_\_\_\_\_ Counselor: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_ Estimated Class Rank and Class Size: \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ Grade Scale Used: \_\_\_\_\_

Grade Point Average, Scale, Class Rank and Size must be included on your high school transcript.

College (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Major: \_\_\_\_\_ Years Attended: \_\_\_\_\_

Hours Completed: \_\_\_\_\_ Grade Point Average: \_\_\_\_\_

### IV. Employment History

*Reverse chronological order; use additional sheets if necessary.*

Place of Employment: \_\_\_\_\_

Dates Employed: \_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_

Motivation for Working: \_\_\_\_\_

\_\_\_\_\_

Place of Employment: \_\_\_\_\_

Dates Employed: \_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_

Motivation for Working: \_\_\_\_\_

\_\_\_\_\_

### V. Extra Curricular and Community Activities, High School/College

Activity	Grade Level during Which You Participated	Offices Held and/or Awards or Recognition

## VI. Athletic Activities, High School/College

Activity	Grade Levels During Which You Participated	Awards Received

## VII. Mandatory Essay

In 500 words or less, please describe why you are interested in attending one of the United States Military Academies. Be sure to include your essay with your application and other required documentation.

## VIII. Privacy Statement

*Privacy Act Statement: The submission of the requested information constitutes authorization for review of this information by Representative Stevan Pearce, his staff, his Service Academy Review Board, the Academy Admission Office, and the media.*

**I have read the Privacy Act Statement. The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items on the application check-list. I further understand that Representative Pearce's Office must be in receipt of all application materials no later than 4:30 p.m., Friday, October 19, 2007.**

**Signature:\_\_\_\_\_ Date: \_\_\_\_\_**

**Return your completed application to:**

**Congressman Stevan Pearce  
400 North Telshor, Suite E  
Las Cruces, New Mexico 88011**